
JOSEPH DENGE GALGALO, PhD (Cambridge)
Professor of Systematic Theology
Provincial Secretary, Anglican Church of Kenya (current)

CURRICULUM VITAE AT A GLANCE

Personal Details

Name Joseph Denge Galgalo
Date of Birth 03 Nov 1965
Nationality Kenyan
National ID No. 0632596
Marital Status Married

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The Anglican Church of Kenya,
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Statement of Capacity

Prof Galgalo is a distinguished theologian, pastor, educator and administrator. A leader in higher education and an authority in Christian theological scholarship. A conscientious worker and a critical thinker with track record of valuable and distinguished contribution to the establishment and growth of institutions. He has vast knowledge and valuable experience in the management of resources, with balanced business sensibility to create viability and long-term sustainability of institutions.

Statement of Purpose

Guided by the philosophy that holistic service to humanity is key to the realization of personal goals, and brings clarity to lifelong calling, Prof Galgalo lives to give service that creates impact.

Education Background

Education in Theology major with a PhD in Systematic Theology from the University of Cambridge, United Kingdom (graduated 2001); and Bachelor of Divinity (Hons.) from St. Paul's University.

Work/Professional Details (Current)

Designation 1. Provincial Secretary, Anglican Church of Kenya
Specific Duties: Chief Administrative officer of the Anglican church of Kenya in charge of Human resource, Financial and operational oversight, strategic direction, asset development, and legal custodian of all properties

Designation 2. Assistant Bishop, Anglican Church of Kenya, All Saints Cathedral
Specific duty Assistant to the Archbishop of Kenya, in his capacity as the diocesan bishop of the see of All Saints Cathedral Diocese, Nairobi, Kenya.

Responsibilities (Previous)

1. **Administration** – Vice Chancellor, St. Paul’s University, Limuru Kenya (2010 to 2021);
2. **Administration - Dean**, Faculty of Theology (2007 – 2010);
3. **Head of Department**, School of Theology (2005 – 2007)
4. **Teaching** – Undergraduate and post-gradual level teaching in theology courses
5. **Pastoral involvement** – Parish and congregational life ministries
6. **Others** – curriculum development, programs coordination, research supervisions, policy developments

Professional Experience

Continuing professional work life spanning over twenty-five years (25) with experience and continued practice in teaching at university level, research and supervision, curriculum development, Quality Assurance, administration and development including Resource Mobilization, Financial Management, Planning and Human Resource Management, international linkages and fundraising, collaborations and partnerships/stakeholder management of relations.

Professional Associations and Engagements

1. Fulcrum (A Network of Evangelical Anglicans), Leadership/editorial team member
2. Accrediting Council for Theological Education in Africa (ACTEA) – External program assessor (2007)
3. The Ecumenical Association of Third World Theologians (EATWOT) – member, Kenya Chapter (2004 -
4. Langham Scholars’ Fellowship – member, Regional Steering Committee (Eastern Africa)

Commissions and consultancies

1. Inter-Anglican Theological and Doctrinal Commission, commission member (2001-08)
2. Archbishop of Canterbury’s Panel of Reference, Panel member (2006 – 2010)
3. World Council of Churches Commission for Ecumenical Theological Education (WCC – ETE), Commission member, (2007 – 2010)
4. The Lambeth Listening Process Ndaba Project, Reference Group consultant/Facilitator (2008/2009)
5. The Global South Theological Formation and Education Task Force (2007 – 2010)
6. Theological Reference Group for the Global Anglican Future Conference (GAFCON), (2008 – 2010)
7. Integral Mission and Participatory Approach in Community Interventions – consultancy project for Tearfund Project (2009)
8. African Council of Religious Leaders – Consultancy and Peer Reviewer for Religions for Peace (ACRL – R/P) –
9. Council of Anglican Provinces in Africa (CAPA) – consultancy and facilitator for Central African Theological Consultation, on “Positioning Theological Institutions for Sustainable Ministerial Formation,” Lusaka Zambia, March 10-14, 2020

Community Involvement (Select)

1. 'Theological Reflections,' A discussion Group on: 'Doing Theology with the Laity,' All Saints, Limuru (2017 to date)
2. Kenya Education Network (KENET) – Chairman of Risk and Audit Committee (2018 - date); member of Board (2016 to date)
3. Bible Society of Kenya (BSK) – Chairman, Advisory Board (2014 to date)
4. Ecumenical Disability and Advocacy Network (EDAN), Board member (since 2007 - date)
5. World Vision Kenya (WVK), Board Chairman (2009-2012); (member since 2007; Vice Chair 2008-2009)
6. World Vision Kenya (WVK) Board committee chair for Governance and Nominating Committee (2009 - 2010)
7. Kivulini Heritage Trust (KHT), a community-based NGO on resilience and livelihood, founder Trustee and Board Chairman (2008 to date)
8. Centre for Pastoralist Development and Education (CPDE), Board member (2005 – 2007)
9. Anglican Church of Kenya (ACK) Provincial Archives Committee, member
10. ACK All Saints Diocese, Board of Theological Education and Training, member
11. Patron, International Students' Association, St. Paul's University, Limuru (2007-2010)
12. Patron, Kirinyaga Diocese Students' Fellowship, St. Paul's University (2004 – 2012)

Research Supervisions & Curriculum Development

1. Undergraduate Students supervisions
2. Post-graduate Students supervisions
3. Curriculum Development (both undergraduate and post-graduate levels)

Select Academic Publications

Books

1. *African Christianity: The Stranger Within* (Zapf chancery, 2010)
2. *Theology, Society and Disability: A Resource Text*, Editor (Zapf chancery, 2010)
3. *Theological Education in Africa*, Editor (Zapf Chancery, 2004)
4. *African Christologies: A Survey and Critique of Interpretations of Jesus in Africa* (etc)

Book Chapters

1. With Jenny Leith, 2024 *Anglican Theology*, chapter 22, in Rachel Meurs and Ashley Cocksworth, *The Modern Theologians* 4th Edition, Wiley
2. "Biblical Servant Leadership: Practical implications for the Church, 2023 in KeumJu Jewel Hyun et al (eds.) "*The Quest for Biblical Servant Leadership*" pp.36-45
3. "The Kikuyu Conference and Global South Anglicanism: For What Does Anglican Communion Stand?" in Mark D Chapman and Jeremy Bonner (eds.) *Costly Communion: Ecumenical Initiative and Sacramental Strife in the Anglican Communion* (brill, Leiden), 2019, pp.281 – 300
4. "Africa's Ethno-Christianity: A Foothold for Syncretism," in Muthuraj Swamy and Stephen Spencer (eds.), *Witnessing Together: Global Anglican Perspectives on Evangelism and Witness* (Anglican Communion, London), 2019, pp.9-19
5. "Syncretism in African Christianity," in Rodney L. Reed (ed.), *African Contextual Realities*, Langham Global Libraries, London 2018, pp.75 – 96

6. "Kenya: Anglican Church Growth," in David Goodhew (ed.), *Growth and Decline in the Anglican Communion: 1980 to the Present*, Routledge contemporary Ecclesiology, Routledge, Abingdon, Oxon 2017 pp.114 – 127
7. "Christian Responses to Terror in Kenya," in Gordon L. Heath and David K. Tarus (eds.), *Christian Responses to Terrorism: The Kenyan Experience*, McMaster Divinity College General Series 10; Wipf and Stock Publishers, Eugene Oregon 2017, pp.33-49
8. "The Place and Significance of Theology in the Contemporary University," in Tom Greggs, Rachel Muers and Simeon Zahl, (eds.), *The Vocation of Theology Today: A Festschrift for David Ford*, Wipf and Stock Publishers, Cascade Books, Eugene, Oregon, 2013, pp.303 - 313
9. "Perfect God and Imperfect Creation: In the Image of God and Disabled," in *Theology, Society and Disability*, CB Peter, Galgalo, Kabue & Mombo (eds.), Zapf chancery, 2010,
10. "Christian Spirituality and Sexuality," in *The Anglican Communion and Homosexuality: A Resource to Enable Dialogue*, Philip Groves (ed.), SPCK. London, 2008, pp.239 - 265
11. "Christian Spirituality and Sexuality," in *The Anglican Communion and Homosexuality*, Philip Groves (ed.), SPCK, London 2008, pp.239 – 265
12. "The Teaching of Theology in Africa: Some Reflections on Sources, Methods and Curriculum," in *Theological Education in Africa* LeMarquand & Galgalo (eds.), Zapf Chancery, 2004, pp.5 – 27

Select Book Reviews, editing and Commendations

1. Commendation: Stephen Noll, *The Global Anglican Communion: Contending for Anglicanism 1993 – 2018* Anglican House, 2018
2. Book Review: "Conquering Lies through Theology," Emmanuel Katongole's *The Sacrifice of Africa*, A Review Article in *The Living Church* 23 Oct 2011, pp.11
3. Commendation: Damon So, *The Forgotten Jesus and the Trinity you never Knew*, Wipf and Stock, USA, 2010
4. Commendation: Kabiro wa Gatumu, *The Pauline Concept of Supernatural Powers*, Paternoster, UK, 2008
5. Review editor: John M.M. Kasyoka *Introduction to Philosophy of Religion*, Eldoret, Zapf Chancery, 2008
6. Book Review: Emmanuel Katongole, *Born from Lament: The Theology and Politics of Hope in Africa*, A Review Article in *Theology* Volume: 121 issue: 5, page(s): 373-374, First Published July 31, 2018 reference: <https://doi.org/10.1177/0040571X18779054c>

Book Forward

1. Keumju Jewel Hyun, et al (eds), 2016 *The Quest for Gender Equity in Leadership* (Wipf & Stock, Eugene, Oregon)
2. Susan Mwangi, *A Servant Leader with a Heart for Service: A Biography*, Blossom Books, Nairobi, 2010, pp.11 – 12
3. Gideon Githiga, *Effective Church Leadership*, Uzima Press, Nairobi 2009, pp.vii – viii
4. Ray, R.R., *Responsible Freedom concerning Money and Wealth* Uzima publishing House, 2006, pp.5-6

Referred Journals

1. "Theological Education and Ecumenical Formation: Some Challenges," in *Ministerial Formation*, WCC publication, Geneva, no. 98/99 July/October, 2002 (double issue)
2. "Impact of Pentecostalism on the Mainline Churches in Kenya," in *Encounter: An Anglican Forum for Theological Reflection*, 2003 No.3, pp.28-42

3. "Approaches to African Christology: Is the Use of Cultural Models Helpful or Misleading?" in *The New Theologian* Vol.13, No.2, Spring 2003, pp.13-22
4. "Examining the Origin and Purpose of the Earliest Eucharist: The Ritual Value of the Christian Central Rite," in *Africa Theological Journal* 26:1 (2003), 47-73
5. "African Christians and the Contemporary Market Place: 'Materialism and a Theology of Moderation'" *AICMAR Bulletin, An Evangelical Christian Journal of contemporary Mission and Research in Africa*, Vol.4, 2005, pp.1-14
6. "Theological Education in Africa in the post-1998 Lambeth Conference," in *Journal of Anglican Studies*, Vol. 6.1 June 2008, pp.31-40
7. "African Christology," in *Dictionary of Mission Theology*, John Corrie (ed.), IVP, UK 2007 pp.2 – 5
8. "The Way Forward for Anglican Unity: Is the continued unity real?" *Mission and Society: A Journal of Carlile College* Issue No.1, May 2009, pp.10-16
9. "Same Sex Relationships in the Life of the Church: A Response," in *Anglican Theological Review* Vol. 93:1, 2011 pp.115 – 117
10. "Developments and Trends in African Christianity: An Anglican Kenyan Perspective" in *Mission Theology* at: <http://www.missiontheologyanglican.org/article> 2015
11. Emmanuel Katongole *Born from Lament: The Theology and Politics of Hope in Africa* in *Journal of Theology*, SPCK a review article, see online version at: Galgalo: Born from Lament Review journals.sagepub.com/doi/abs/10.1177/0040571X18779054c 2018
12. With Spencer, Stephen. 2023. 'Anglican Theology', St Andrews Encyclopaedia of Theology. Edited by Brendan N. Wolfe et al. <https://www.saet.ac.uk/Christianity/AnglicanTheology>

Editing and Contribution to Reports

1. Editor, *African Leadership Consultation on HIV and AIDS and Related MDGs*, 1- 2, Sept 2009
2. *Communion, Conflict and Hope: The Kuala Lumpur Report of the Third Inter-Anglican Theological and Doctrinal Commission* (London: ACC publication, 2008)
3. *Anglican Catechism in Outline: A Common Home Between us: The Final Report of the GSA-TFETF* presented to the Global South Primates Steering Committee, 11 June 2008
4. Editor, *Continuing Indaba: A New Drumbeat* (2010), An official Ministry of the Anglican Communion

Resource Texts and Readers' Manuals

1. "Biblical views of Human Sexuality," in *Dimension 2 Human Sexuality: Topic 1 – Human Sexuality: Biblical and Christian Perspectives, Reader 1* SPILL, Limuru, Kenya, 2003, pp.3-5 cp. *Reader 1, topic 1 Study Guide* 2003 pp.1.4-1.7
2. "Pain and Suffering: Possible Explanations of the Reality of Evil and Suffering," in *Dimension 6 Theology and Spirituality: Reader Topic 2 – God and Suffering*, SPILL, Limuru, Kenya 2004 pp.2.1-2.23
3. "The Bigger Picture: HIV/AIDS and the Reality of Suffering in the World," in *Dimension 6 Theology and Spirituality: Reader Topic 2 – God and Suffering*, SPILL, Limuru, Kenya 2004 pp.2.24-2.36
4. "Goodness of God and the Suffering Creation," in *Dimension 6 Theology and Spirituality: Reader Topic 2 – God and Suffering*, SPILL, Limuru, Kenya 2004 pp.2.37-2.52
5. "The Cross and the Resurrection: Suffering and Hope," *Dimension 6 Theology and Spirituality: Reader Topic 2 – God and Suffering*, SPILL, Limuru, Kenya 2004 pp.2.53-2.66

Some Conferences/workshops (Select)

1. ‘The Bible in Conversation with Contemporary Cultural,’ facilitation: First Indaba Consultation, St. Paul’s University, Limuru, January 14 – 17, 2009
2. “Autonomy and Subsidiary Decision-making Ecclesial Structures: The undoing of Anglican Unity,” Second Indaba Consultation, Limuru, October 15-17, 2009
3. Facilitation: 1st South African Ndaba Consultation, Grahamstown, South Africa, Nov ‘09
4. “Minorities and Marginalized Communities in Kenya: Prospects and Possibilities” A Paper Presented at the Kenya Minorities workshop organized by the Centre for Multiparty Democracy (CMD), 25 – 26 January 2010
5. “Mission of God: A Biblical perspective, a paper delivered at the Inaugural Lectures of Institute of Mission Dialogue, Limuru, 20 February 2010
6. “The Future of Western Models in Theological Education: A paper presented at the consultation of the Protestant Institute of Theological Education in East Africa organized by the Faculty of Protestant Theology and Religious Studies of the Protestant Institute of Arts and Social Sciences in Butare, Rwanda 3 – 6 May 2010.
7. “African Christianity and Ethnicity:” A paper presented at the Spirituality and Practical Christianity conference organized by Faculty of Theology, St. Paul’s University, Limuru, 17 May 2010
8. “Development and Trends in African Christianity: An Anglican Kenyan Perspective,” A Seminar Paper presented to the Mission Theology in Anglican Communion series, at the Lambeth Palace on Tuesday 20th, October 2015
9. “Friendship and Hospitality: Jesus’ Ministry around Table Fellowship and Implications for Ministry Today,” A lecture delivered to the 2015 Cohort of The St. Anselm Community at the Lambeth Palace on Thursday, 22nd, October 2020.
10. “Building Synergy between African Cultural Practices and Christian Faith,” A Paper presented at the Christian and Scientific Association of Kenya Delegates’ Conference September 09, 2016
11. “Closing the Dichotomy between Science and Religion,” Inaugural Public Lecture given to the Christian and Scientific Association of Kenya at Mount Kenya University, Thika Campus, November 23, 2016
12. “Ethnicity: The Curse of Modern Day Kenya and a Challenge to Christian Mission”, A Paper Presented at the *Shahidi* forum – October 29th, 2016
13. “Values-Based Leadership in Kenya: What is the Role of a Christian?” A Paper presented at the CSAK National conference, Nairobi, July 2017
14. “Can Biotechnology provide practical solutions to tackle Africa’s perennial food shortage and hunger?” A Challenge Statement for ETQR Conference, Oxford September 2017
15. “The Future of the Discourse of Science and Christianity in Kenya,” A Paper presented at CSAK Regional Conference, Nairobi August 29, 2018
16. “Importance of Homiletics and Use of Lectionary in Worship,” A Paper presented at the Anglican (ACK) Liturgical conference 2018, Limuru
17. “Ethnicity, Morality, and the Public Square in Kenya,” A Paper presented at Religious Freedom and Society on Africa Workshop Brackenhurst Conference enter, August 30-September 1, 2018
18. “Re-Imagining the Church in the City”, a paper presented at the 5th Urban Mission Conference, Church Army Africa, Nairobi 24th October, 2018
19. ‘A Christian Response to Islam,’ a paper presented at *The Eleventh Hour Network* Mombasa Clergy Conference on 17th-21st of September 2018.

20. “Evangelizing ‘Christian’ Africa: Challenges of Ethno-Christianity,” A paper presented at the International conference of Theological Education for Mission in the Anglican Communion (TEMAC), May 2018, Dallas, Texas, USA
21. “Dynamics of Kenyan Anglican Liturgical Worship: An Analytical Discussion” presented at the International conference of Theological Education for Mission in the Anglican Communion (TEMAC), May 2019
22. “Jesus the African: Methods in African Christologies,” a Henry Martyn Bi-annual lecture, the first of three papers presented at the Cambridge Centre for Worldwide Christianity, Faculty of Divinity, University of Cambridge, UK, February 17th, 2020
23. “Jesus the Counter-cultural man: African Women Christologies,” a Henry Martyn Bi-annual lecture, the second of three papers presented at the Cambridge Centre for Worldwide Christianity, Faculty of Divinity, University of Cambridge, UK, February 18th, 2020
24. “Uniqueness and Universality of Jesus Christ: A Challenge to Inculturation Christologies of Africa,” a Henry Martyn Bi-annual lecture, the third of three papers presented at the Cambridge Centre for Worldwide Christianity, Faculty of Divinity, University of Cambridge, UK, February 17, 2020

Courses/Certificates (select)

1. Effectives methods of Teaching and Learning, St. Paul’s University, 2008
2. Quality Assurance (QA) in Higher Education, University of Groningen, Germany, 2008
3. Board Development: An in-house training on *governance* by World Vision Kenya, at CORAT, Langata, Nairobi, 2009
4. Curriculum Development, St. Paul’s University, March 2010
5. Writers and Publishers’ workshop, St. Paul’s University, May 2010
6. Bible in the life of the Church June 2010 (On-going project on ‘Reading the Bible with the Community’)
7. HIV/AIDS /Pastoral Care curriculum development, SPU (2007)
8. Trainer of Trainee (TOT) HIV and Theology Course, MAP International (2009)
9. Distance, Open and E-learning and pedagogy in higher education Course
10. Consultancy and Project Management, Research course, 2016
11. Research in Higher Education, Research consultancy Course, 2016

Awards/Recognitions/Promotions

1. British Overseas Research Award 1998
2. Cambridge Commonwealth Scholarship Award 1998
3. Langham Trust Scholarship Award 1997
4. Associate Professor, Systematic Theology, St. Paul’s University, 2006
5. Honorary Canon in the All-Saints Cathedral Diocese, Nairobi, Anglican Church of Kenya (26 October 2008)
6. Full Professor, Systematic Theology (SPU 2019)
7. Vice Chancellor – St. Paul’s university (October 2010 to date) and renewal of second term of five (5) years from 2015 on satisfactory performance
8. The Cross of St. Augustine (2020) – An award of merit by the Archbishop of Canterbury for distinguished service to the global Anglican Communion and entrepreneurial modelling of university management of a Private University

Recent Activities and Accomplishments

1. University **infrastructure development** (hostels, lecture theatres, laboratories, student recreational facility) worth over Ksh.1.5billion over a period of 9 years (2011 to 2020)
2. **Annual income** growth at St. Paul's University increased from about Ksh.280million in 2010 to 1.2billion by 2017 (more than 60% p.a. growth over 7years)
3. **Growth of Academic programs** at St. Paul's University from 6 undergraduate programs in 2010 to 21 in 2019 (all fully accredited); 3 Masters level programs in 2010 to 14 Masters level programs in 2019 (all fully accredited); 0 PhD level programs in 2010 to 3 PhD programs in 2019 (all fully accredited).
4. **Fundraising:** Over Ksh.140million raised over a period of 9 years to support o students' scholarship and infrastructure development 92011 – 2020).
5. Established **a business unit** for the university (in 2017) to diversify revenue streams with purpose built and fully designated facilities offering accommodation, restaurant, training wing, event hosting and transport services. With annual income of over Ksh.50m pa. as at 2020.
6. Growth of **student enrolment** from just over 1400 in 2010 to about 8000 in 2016; and about 7100 actively pursuing courses in 2019
7. Established 3 **additional campuses** over 9 years bringing total to 4 SPU campuses by 2019.
8. **Increased number of partnerships**, linkages and collaborating institutions over the years (including EMW, kerk en Actie, (KiA), NetAct, Overseas Council, Australia (OCA), CMS-UK, CMS-Australia, PROCMURA, Dan Mission, St. Augustine Foundation, Reformed Church, USA, Global Missions, Project Cure, USA, Presbyterian church, Canada, Matthew 28 Ministries (M28M); a number of collaborating institutions and universities like Emory, USA, Handong, South Korea, University of Pretoria, SA etc.
9. **Over 65 policies, operational and procedures manuals** developed and operationalized over a period of 10 years.
10. Development and implementation of **Strategic Plan**, and overseeing its monitoring and evaluation through carefully crafted and budget-aligned **annual operational plans**.

Others

11. Continuous involvement in **parish life and ministry** – in pastoral and teaching ministries
12. **Speaking engagements** at various levels and especially with the Anglican Dioceses and theological Colleges in Kenya and Universities
13. Kivulini Heritage Trust Board Chairman with successful on-going projects involving **community empowerment programs** and activities
14. **KENET** – Risk and Audit Board, strategic decisions and implementations of various programs and projects
15. **On-going consultancies** with Churches, faith organizations and Community based organizations

Contact Details

As above

References available if required